

THE UNSEEN LINK

There are two worlds in nature, the seen and the unseen, both equally real and mysterious. Both are apparent to one or other of the physical senses. It is a truism that the forces of the unseen world are the more powerful. The unseen is not to be despised; its power is indispensible; it can thrash the placid ocean into a demoniac fury that will break even the rocks it pieces. Coal-gas cannot be seen, but it is power in the unseen. Petroleum is in the unseen. Petrol and air mixed form a subtle fluid so rarefied and yet so powerful that it can explode in the petrol engine 800 or 1,000 times in a minute, and propel vehicles laden with the weight of a thousand men. Electricity is more wonderful still; it is magnetic force distances apart, men speak across the oceans and continents. Ether, about which so much has been written, amongst properties full of possibilities, that will baffle the mind.

Two Worlds.

There are two worlds in the spiritual realm; the seen and the unseen, and there is an invisible link that unites them. The world of religious ceremony and form correspond with the tangible and visible elements of nature. The visible habituities of religion may exist without a vestige of spiritual life. A person may offer prayers, sing words of praise, read the Word of God, and yet his soul remains untouched by the spiritual life. To such, religious exercise is an irksome duty, a kind of soul insurance against an ultimate conflagration; or it may be a mere vehicle of the result of parental influence and example.

It is the visible world of religious knowledge and practice, and there may be some virtue in it. But there are powers much greater in correspondence with the unseen, the spirituality, the ether, and the finer spiritual powers. Jesus said: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell where it cometh or goeth; so is every one that is born of the Spirit." In other words, the Holy Spirit can be no more controlled by man than the mighty wind. He is the Great unseen.

Real and Delightful.

The inward power of prevailing prayer is quite distinct from its utterance. Communion with God is unseen, but intensely real and delightful. Faith is unseen, but a grain with which the soul abides in God. Course is a quality unseen, until its visible results are applauded. Effects produce eternal blessing. The unseen spirit produces the most joyful. The spirit links together the outer form and hidden power is called life. Conversion is the life, the soul springing into newness of life.

Spiritual life means the opening of the blind eyes to see the glories of the invisible. The man who lives in the natural world and having no link connecting him with the spiritual world, tries to post-spiritual life. Jesus said: "Ye will not come unto Me that ye might have life." Soul life is itself spiritual power and is full of joy and fruitfulness—the unseen link.

WISELY CHOSEN

Books are keys to wisdom's treasure; Books are gates to lands of pleasure; Books are paths that upward lead; Books are friends—come, let us read. —Emilia Pousson.

GOD'S SINGING LEGIONS

A Wonderful Foreview of a Great Sonnter Festival, Which is to Take Place in Heaven—Will You Be There?

IT is interesting to notice that whenever we are shown paragons of the Grand Army of God in review, the Scriptures represent the legions as singing. And usually we find recorded the exceeding power of their voices. Evidently more is made of music in Heaven than we are wont to make of it here on earth.

In the fifth chapter of Revelation we find an account of a special judgment. John saw the Lamb come to him, and he bowed his knee to him, and said: "Behold, I have loved thee; come hither." And the Lamb said: "Come hither, I sharply said, "And I am happy; come hither, and we have been good, and he looked and smiled.

And straight to my lap he crept. The words may be mild and fair, And the jones may rejoice like a dart;

The words may be soft as the sun, air,

And the tones may break the heart.

Few words but come from the mind,

And grow by study and art,

But the loudest leap forth from the inner heart,

And reveal the state of the heart.

Whether you know it or not,

Whether you are wise or foolish,

Whether you are honest, base, or bad,

Every soul and singer are there.

Then would you quench avoid,

And in peace and love rejoice,

Keep anger not only out of your words.

But keep it out of your voice.

THE WAY OF SALVATION.

If you earnestly desire to be saved, the way is very plain. No man, woman, or child can be saved, but he must be born again, and the Lamb of God has brought fresh honour to His adored name.

The Lamb's choir of creatures bring the salvation assigned to them; and now the theme is the abolition of the Lord Jesus Christ: "And every creature which is in heaven, and on earth, and such as are in the sea, and such as are in the land, came to see the Lamb, and before you is the City of Salvation bathed in glorious splendour, Could any direction be easier?"

Just remember this is the only way; there are not other roads to Heaven. You may see various signs, about, put up by the Devil to misguide the wayfarer, but you must go down through the Valley of Repentance, up the Hill of Faith, and before you is the Throne of God, and unto Him that sitteth upon the Throne, and unto the Lamb, for ever and ever!

Just notice the very singular way in which this choir of angels and beasts, and women and fishes—oh, wonder! how will such creatures be able to sing together? God is to listen, and He will understand them and be satisfied. Much of this is very imperfect.

Scientific people calculate the weight of insects' wings in their flying, by the musical note the vibration makes in the air; but there comes a time when most insects fail to perceive sound, while the small creature certainly hears in its path. That note God hears, but we do not. Most likely God hears and loves what does not even reach our senses may be full of singing to Him.

The Grand Chorus.

Now we reach the grand chorus, with which the single concluded.

Led by representatives, whose mysterious nature and office we cannot altogether explain, it would seem at first sight that the earth, and from all of us, of him.

Next in John's vision came the song of the angels. The theme of this was the character and rank of Jesus Christ.

Observe the vast numbers of the singers and the dutes they put on their strain with a loud voice: "And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands."

Here was the entire universe gathered together in one grand assembly, and "living creatures" were like the ceterum, and so were the symbols of supremacy and excellence of the redeemed world—if they had the power of a lion and of a lion, were the chiefs of the races on the ground or in the air—and if they thus stood for all things alive, after removing the curse of sin.

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LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

MIMICO.

Three Soldiers Enrolled—Tag Day Results in Good Sum Being Realized for Sel-Dental.

Throughout the week-end, April 9-10, this Corps witnessed still more of the wonderful workings of God and many answers to prayer.

During the Salvation meeting three converts were enrolled as Soldiers. A star service followed. Captain Clarke spoke powerfully, and in the prayer meeting we had the joy of seeing one soul in the penitent-form.

On Saturday a tag day was held, and \$24 was realized.

One of our latest Soldiers, while at work, got into conversation with another girl, and through the power of the street, etc., the story of the Army in Canada. Early on Sunday morning the Band and the Service met at the Citadel, and soon afterwards the neighbourhood was besieged by the strains of Easter music. A prayer meeting followed, conducted by the Colonel.

At 10 a.m. the Band paid a visit to St. Joseph's Hospital, which was the scene of the meeting. The Deputy Bandmaster, who had a few days previously undergone an operation, especially enjoyed this, as did the nurses and patients.

The Redress meeting was one of great interest. All were speaking on "Power of His Resurrection."

In the afternoon the Colonel addressed the prisoners in the jail. At the Citadel he conducted an interesting service for the Soldiers and their families. A very interesting service.

In spite of the inclement weather,

the Citadel was packed to the doors. The Singers sang, "He is Risen," and the Band played, "Our Substitute." One sister came forward.

CHATHAM, ONT.

Week-End Meetings Led by Lieut.-Colonel and Mrs. Minto-Vista to Hospital and Jail.

LIPPINCOTT ST. (TORONTO).

Envoy Alward and Burdin Conduct Week-End Meetings—Six Seekers.

PETERBORO I.

Week-End Meetings Led by the Financial Secretary—Eleven Young People Seek Salvation.

For the weekend of April 9-10 we were glad to have with us Lieut.-Colonel Noble and Ensign Heer.

On Saturday night a good open-air was held, followed by a refreshment meeting, conducted by Ensign Beer. Colonel Noble gave a helpful Bible address. Knee-drill on Sunday morning was a season of real blessing. Once very significantly, the reopening of the jail to the Army in the morning. For some time it has been impossible to hold meetings at the prison, but we are now able to do so once more. The service was conducted by Colonel Noble and Adjutant Burton on Sunday morning.

The Holiness meeting was helpful to all present, an address by Colonel Noble and singing, led by Ensign Beer, being of special inspiration.

In the afternoon, after a visit to the Company meeting, at which ten children sought Salvation, the Colonel conducted a very interesting service for the Soldiers and their families. A very interesting service.

We have welcomed our new brigade of Cadets. The Sunday morning Holiness meetings are of the real heart-searching and hallowing type, and we are wonderfully blessed.

NEW WATERFORD.

Nine Seekers on Sunday.

Brigadier Present led our Easter week-end meetings, and we had the joy of seeing a number of souls kneeling at the mercy-seat.

On Monday night we had our annual Easter meeting over which the Brigadier presided. A good programme was rendered by the Young People and some of the Senior comrades. The Instrumental and Vocal Quartet rendered two numbers.

Ensign Beer and the Band and Singers, who illustrated the lecture on "The Power of Christian Song" by solo and selections.

At night a real battle was waged with the power of God in his might. The singing, music, and song in the prayer meeting a little lad was led to the penitent-form by his father, a convert of a few weeks.

The Colonel dedicated the newly-formed Young People's Society.

At the close of the meeting numbers were drawn for the Easter eggs, on each of which was written an Army chorus or verse of Scripture. A good round sum was realized.

On the following Sunday morning the Band met at the mercy-seat.

We held a memorial service at night for an Army friend who had passed away that week. At night Captain Grealish spoke, and we had the joy of seeing many come forward.

Our band is doing well under the leadership of Acting Bandmaster Joe Davies. G. D. White.

WALKERVILLE.

Various Visitors Conduct Helpful Meetings.

CHESTER (TORONTO).

Brigadier Southall Conducts Sunday Meetings.

Sgt-Captain and Mrs. Kendall conducted our services on Sunday, April 3, and were a source of blessing and inspiration. They gave of their best, and we felt better for having them with us. Fourteen souls for Salvation and confirmation were received at this meeting.

On the following Sunday Brigadier Southall was with us. His addresses were listened to with a great deal of interest and profit.

The next Sunday the altar service was held, and the members and friends of our comrades and friends laid their gifts on the altar made a great impression on the hearts of all present. The total was very gratifying.

PERTH.

This Corps is under the leadership of Captain M. Hobson. The meetings at our altars are increasing. At the close of our Sunday night meeting two souls knelt at the altar for salvation.

Guard Ansell was enrolled as a Soldier, and two comrades have offered themselves as Candidates.

Captain and Mrs. Foster are our Officers.

DREDEN.

Six Soldiers Enrolled—Home League Sews Quilts.

The Easter Sunday meetings were well attended. In the afternoon five Young People were enrolled. At night one Soldier was enrolled.

The Home League, which was opened on Sunday, is a great success. The membership of Sister Alice Calvert is doing fine. They recently met at the home of Mrs. Wood and devoted the evening to sewing quilts.

Sister Alice Calvert is doing well.

Miss Legion Leader reports good times among the girls.

The Captain is teaching some of the Young People to play instruments, and is about to organize a band.

MONTRÉAL IV.

On Sunday evening Adjutant Smith and the Prison Gate Work-bots, was with us. After the benediction had been pronounced, and we were going home, a sister who had been in the Army came back and knelt herself to God. We have started our Young People's Sunday evening service, which was well attended. Captain and Mrs. Courtney are our Officers.

MONTRÉAL VII.

Eight Seekers, a Soldier Enrolled, Two Candidates.

Two married couples and four other people have recently knelt at the mercy-seat. One man was a heavy-drinker.

On a recent Sunday the child of Brother and Sister Hitchcock was born. The father is one of our recent converts.

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THE SALVATION WAR IN NEWFOUNDLAND

COLONEL MARTIN.

Are Enrolled at Halifax I.—The Mayor Takes Part in Service—Marked Progress Being Made by Corps

Conducts Week-End Meetings at Clarke's Beach—Seven Seekers.

SPECIAL services marked the Easter week-end at Halifax I. On Good Friday morning, following a routine outdoor meeting on the part of the Corps, five comrades took part. Brigadier and Mrs. Walton conducted a united Holiness meeting at the Citadel. One soul sought the blessing of a Cross heart.

Many Renewed Covenants.

At night, "The Life of Christ" (illustrated) drew a crowd that filled the main auditorium of the general headquarters of the Army of God. The General, received them in the Flag in the afternoon, and three souls sought the Saviour to the altar.

On Monday, April 3, they were at North Sydney. Many of the recent converts are taking their stand, and a number have been enrolled. Eighteen Young People came to the meeting in the Young People's Salvation meeting.

During her short stay in the Sydney Division, Brigadier Present conducted an open-air meeting at Glace Bay on Easter Sunday. The service was well attended. Grounds and finances were good. Twenty Junior Soldiers were enrolled under the Flag in the afternoon, and three souls sought the Saviour to the altar.

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Captain Greatis (New Waterford) reports two souls in the morning and nine at night on Sunday last.

Captain Hart (Sydney Mines) reports seven souls for the service. The Band and Singers occupied the two bars, and on the platform, while down either side were seated the Senior and Junior Locals. A number of Officers were in the front seat. Enclosed by this wall of veterans were grouped the

newcomers, which was enjoyed by a large audience.

Good Singer Festival.

The enrolment at night drew a crowd that packed the doors, and hundreds were turned away before the service commenced. The Band and Singers occupied the two bars, and on the platform, while down either side were seated the Senior and Junior Locals. A number of Officers were in the front seat. Enclosed by this wall of veterans was enjoyed by a large audience.

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"The Chalice of the Cross" was exceptionally well rendered, and spoke volumes for the Songster League and those who assisted in the programme. Brigadier Walton conducted a short programme in the afternoon, which was enjoyed by a large audience.

Good Singer Festival.

On the following Sunday night seven souls were enrolled. It may be of interest to note that in connection with the enrolment on Easter Sunday, there were seven married couples, among them being Captain and Mrs. Holland, Adjutant and Mrs. Robinson, and others.

There were also two brothers, two sisters, and three brothers-in-law of another family. Since then another sister of the same family has been converted.

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SYDNEY DIVISION

Twenty Junior Soldiers Enrolled by Divisional Officer—Good Results From Spiritual Meeting for Young People.

The Officers' Councils at Sydney Mines were of a helpful character. The Salvation meeting at night was exceptionally good. Five souls

survived.

Staff-Captain and Mrs. Burton conducted the meetings at Glace Bay and made them successful throughout. Grounds and finances were good. Twenty Junior Soldiers were enrolled under the Flag in the afternoon, and three souls

sought the Saviour to the altar.

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During her short stay in the Sydney Division, Brigadier Present conducted an open-air meeting at Glace Bay on Easter Monday night. Proceeds, \$85, which completes the amount of \$1000 which we took up to raise for the installation of lights in the new Hall. The Dominion Iron and Steel Company have sent a donation of five hundred dollars toward the new Hall.

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THE WAR CRY

Printed for the Salvation Army in Canada by the Salvation Army Printing House, 18 Albert Street, Toronto.

EDITORIAL NOTES

The Summer Campaign.

The first phase of the Great Call Campaign, the progress of which in all parts of the world gives cause for praise and thanksgiving to God, has afforded a good index of the determined character of the effort. But the period which has passed has been in the nature of preparation—preliminary bombardment—and all forces are now called upon to go "over the top" and engage in desperate hand-to-hand fighting.

The battle-cry for the great Summer Campaign is "One by One." The character of the effort makes it perhaps one of the most important of the various sections into which the Campaign has been divided, bringing home as it does to every Salvationist his or her personal responsibility. This success of the battle does not depend upon the Divisional Commander or the Corps Officer, any more than upon the individual Soldier. Each Salvationist called upon by Command to make a vigorous individual attack on sin. This may take the form of button-holing, individual invitations to meetings, or visitation. Each Soldier is charged to endeavour to make one soul a "One."

What a glorious outcome this Spring Campaign promises if each Soldier realises and takes this individual responsibility! The Army's numbers would be doubled in a very short time if every soldier of the mean merely God's Army strengthened, but Satan's forces weakened.

Is any Salvationist hesitating and not yet in the thick of the fray? Does one ever fail to realize the terrible secret that we are called to combat? Then here is a motion of the tremendous sway of sin in our own land.

Think, too, how "men" interests are concerned with epidemic thinking, interests of wife, the family, of steaming oil, the ever so recklessly spent on pleasure as altogether to forget God; watch the amount of gambling, horse-racing, greed, and other iniquities that flourish.

Realizing these things, can any Soldier of Christ but feel impelled to desperate endeavour to fight these evils? Can any Salvationist realize the peril of a sin-scorched soul without hastening to answer the Call of God? Will not this be an urgent need?

NOTABLE SELF-DENIAL VICTORY IN BRITAIN

All Previous Records Surpassed.

The result of the recently-conducted Self-Denial Effort in the United Kingdom is a splendid achievement—over a day previous to ordinary Effort (says the British "War Cry") and that, under what have been in many respects abnormal conditions. Last year's Appeal was associated with the "Great War," and the total sum raised was £1,000,000, and it is only, therefore, to be taken as a basis of comparison. The total for England is £1,026,063; for Scotland £20,224; for Wales, £11,023; for Ireland, £16,542; or an increase of £23,869 on 1919.

In estimating the real worth of this truly notable victory, it should be borne in mind not only that the target set—namely £1,000,000—was far exceeded, but the total raised in 1919, the other year, was fixed by the General, some months ago, when the state of the country's trade and finances was very different from that which had been brought about by the unfortunate situation in 1914.

Thus, while the Effort was under way, Were this not so, the British Commissioner might have felt at least some hesitation in endorsing the General's figure, so far as the British Army was concerned.

It is, however, gratifying to see that the Divisional Officers all over the country, as well as those associated with National Headquarters, realize that the Self-Denial triumph in the Army is being gained by the bold and determined efforts of the Field Officers, Local Officers, and Soldiers. Their ingenuity and enthusiasm have been most praiseworthy, and they have won for the cause the love so loyally a fitting reward.

Never before, perhaps, has it been so apparent that the public as a whole have so large and so true a conception of the Salvation Army and its work, and a corresponding interest in the cause, as is shown in the classes of the community in every land, and in particular to the poor and distressed. This was more general giving, while considerably less was given to the Army.

Now, you Salvationists, here is a spiritual tape-measure for you, by which you can tell as to how far you have realized the purpose of Jesus Christ's death. Measure yourselves by it, and see if you have not come to the world—to love it, to sweep over it, to seek its lost ones, to cleanse it, to be in it of the same spirit as I Myself have been: to seek it in the same objects as I myself have sought, to suffer for it in the same fashion, if not in the same degree, as I myself have suffered, to die for it.

"They are not of the world." This is what Jesus Christ intended with regard to you. That means they are not like His spirit. They are not seeking its ends. They are not looking after its fashions and its gains. They are not to talk like it; their talk is to be different. They are not to look like it; their dress is to be different. They are not to live like it; they are not to be in it, but out of it.

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"Selfishness in religion is just as bad as selfishness in Hell. God hates it just as much, curses it just as bitterly, detests it just as deeply as abhorrence. If you are only trusting in Christ, or trying to trust in Christ, for the purpose of saving your own skin; if you have only accepted the truths of this blessed Book, taken the name of Christian, or put on the uniform of a Salvation Soldier, simply to save your own soul, to avoid the wrath of God for yourself, and if you have not given great personal compassion for that soul of others, no great big living purpose to seek in the Salvation of the world, no personal appeal to yourself, then you are a selfish saint, a selfish Soldier! You are a mean, small, narrow, contemptible being, and I am afraid God looks down upon you with a mingled feeling of pity and disgust!"

SENT TO SAVE THE LOST.

"As Thou hast sent Me!"—with that great heart of love purposing that I should suffer and suffer and weep and bleed and die for the world's sin. "As Thou hast sent Me!"—to lift up the down-trodden, to rescue the lost, to seek those who are afar off, to relieve the oppressed, to bring joy to the sorrowful, to wipe away the tears of those that weep. "As Thou hast sent Me!" to be a servant and a Saviour of mankind—ever so I, the Lord Jesus Christ, send you, Bramwell Booth; you, John Smith; you, Mary Adams; you, Maria Williamson, or, whatever your name is, to seek and to save the lost.

That is full Salvation; that is what Jesus Christ came to do; that is the purpose of His life; that is the meaning of His death. And the want of that is the reason why the world lies to-day in the arms of the Wicked One. That is why Jesus Christ is in a minority. It is because people have said, "Yes, I will have the Christ; I will profit by His sufferings," and, taking it all for themselves, have sat down in a sort of easy-chair, thinking if they can get to Heaven with their wives and children it doesn't matter much about other people.

Are you living that life for others? God has called you to it. This is the meaning of His pity and love and patience with you. He wants to make you live for the lost as He did. He can do it! Our Jesus is able to save you and keep you, and to send you as the Father sent Him, to live for others. Hallelujah!

A new Maternity Hospital has just been opened in Gisborne (New Zealand) the gift of two brothers, the sons of a relative. This Hospital, with its up-to-date equipment and good accommodation, supplies an urgent need.

THE GREAT CALL CAMPAIGN

Living for Others

Extracts from a Rousing Bible Reading delivered Thirty-Four Years ago

By The GENERAL

THESE words were spoken by Jesus just before He left His disciples. They are taken from the seventh chapter of John's Gospel. "And now come I to Thee, and these things I speak in the world that they" —that is, we—"might have my joy fulfilled in themselves." Some people grumble at the Salvation Army because we are such a happy people; because we sing so much, laugh so much, and make such a to-do about our religion. If you are not happy it is because you haven't the true Salvation in your breasts!

"I have given them Thy word; and the world hath hated them, because they are not of the world, even as I am not of the world." I am very glad that is here. We Salvationists get a great deal of hatred; but we don't get as much as our Master. I hope the world hates you. I have no higher ambition for you than that the men and women of the world will be filled with the power of the Devil, and that he should hate you. If you are not bad, look out! You are not bad as you should be. People who are neither cold nor hot do not get hated; but God says of them that He will spit them out of His mouth. It is in the people who are hot for God—who set God first, who set son's first—that the world hates as it hated our Master, and as our Master foretold it would hate them.

THE PRAYER OF CHRIST.

Then He goes on to pray: "What? that they should take them away from the hatred?" That they should remove them out of it and give them a place of it somewhere else? Then Thou shouldst make them feel at home and grow respectable and proper, polite and smooth, so as to make religion an easy thing and that they should not be so much hated. But no; not really realizing what this hatred meant, and what it would mean to His disciples in these very hours in which He was Himself realizing it in the deepest sense He says:

"I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil."

"They are not of the world." This is what Jesus Christ intended with regard to you. That means they are not like the world. They are not of His spirit. They are not seeking its ends. They are not looking after its fashions and its gains. They are not to talk like it; their talk is to be different. They are not to look like it; their dress is to be different. They are not to live like it; they are not to be in it, but out of it.

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DEATH OF LADY HENRY SOMERSET

To the dying of Lady Henry Somerset, friendless woman and unwanted children have lost a warm-hearted champion, and the Salvation Army an enthusiastic supporter. Especially considerate about the down-trodden, whether in poverty or through evil habits or associations, her ladyship was attracted by the Darkest Empire School, particularly interested in the work of the Hallelujah Land and Industrial Colony.

When, a quarter of a century ago, the Armenian massacre horrified all Christendom, Lady Henry Somerset herself worked in association with the Salvation Army in the efforts which our Officers made to accept the hundreds of refugees who had flocked to Marseilles for safety.

A new Maternity Hospital has just been opened in Gisborne (New Zealand) the gift of two brothers, the sons of a relative. This Hospital, with its up-to-date equipment and good accommodation, supplies an urgent need.

Are you living that life for others? God has called you to it. This is the meaning of His pity and love and patience with you. He wants to

April 23, 1921

THE WAR CRY

OFFICIAL GAZETTE

Promotions

To be Adjutant—
Mrs. Ensign Thorne, Territorial Headquarters.
Ensign Hiram Graves, Colour
W. J. RICHARDS,
Commissioner.

PARAPHRATES

PERSONAL AND NEWS

International

The Chief of the Staff is an International to command the forces in the American Army. Lieut.-Colonel Catherine Booth will also take part. Mrs. Commissioner Booth-Tucker was one of the speakers at the annual Convention of the London Club of Endeavour Federation, presided over by Rev. P. B. Meyer, in the Metropolitan Tabernacle.

Brigadier Busse, Training Garrison Officer and Lieutenant-Colonel Garrison, Training Garrison Officer, have spent some time studying Training methods at the International Centre at Clapton.

Major James Irwin, Immigration Secretary for Australia, who has for some time been engaged in some strenuous business, is returning to the Commonwealth by way of Canada. He will act as conductor of a party of emigrants.

In a letter the Army's work, writing about a lost lad who has now been found, says: "The boy's mother is my friend, and as I myself am a lover of the Salvation Army, I hope you will help me to find her. You will be always welcome to trace the absent one. I'm cheering to receive such warm appreciation of our efforts."

Territorial

The mother of Mrs. Lieutenant-Colonel Bettridge has just been promoted to Glory. A really good Christian, she had reached the ripe age of 90, and some idea of the character and length of her service may be gathered from the fact that thirty-five years ago her husband, her son, and her daughter (now Mrs. Bettridge) were all to God by her. Mrs. Bettridge's father had been a member of the Tabernacle, and her mother a member of the Tabernacle.

To the sorrowing relatives our warmest sympathies are tendered. Ensign Alice Moore and Captain Ernest Jones of St. John's Maternity Hospital have been promoted to Glory.

Ensign Alice Pedersen has been appointed to assist at the St. John's Maternity Hospital, and Captain Ernest Jones to assist at the Hallelujah Land Industrial Colony.

A promotion was recently given to Adjutant Sharpe of Kitchener, Ontario, and may have been the result of the influence of influential people of Galt.

Colonel Galt, the personal agent of the Salvation Army, was promoted to the rank of Captain.

A cable to hand from International Headquarters announced the promotion to the rank of Staff-Captain of Wm. H. Richards, nephew of Commissioner Booth-Tucker, who are thus the second in command within the present staff of the International Headquarters.

The Staff-Captain whose appointment was just of the year ago, Mr. F. G. Peacock, Secretary of the International Headquarters of the Old Land, was a saintly man, and a good record, and we shall hope to publish in an early issue some particulars of his career. Mrs. Staff-Captain Richards precessed her husband, who died some time ago.

Opening of the Summer Section
OF THE GREAT CALL CAMPAIGN

A MESSAGE FROM THE COMMISSIONER

With profound gratitude to God for the abundant evidences of His favour, which have been showered upon our efforts to honour His name and service during the Winter Section of the Campaign, I am now looking forward to the opening of the Summer Section with expectations for greater things than ever.

Salvationists of all ranks have in this Campaign opportunities which are unequalled, and I call upon one and all to consecrate himself and her self, afresh, to the prosecution of the war against sin in every shape and form.

Glorious as have been the victories won during the Winter, they must not be allowed to lead to any slackening of effort or diminution of attack; rather must we let what has been accomplished strengthen our faith and zeal for the greater victories which lie ahead. God is on our side. His Soldiers, and each one will do his utmost in the power of the Holy Ghost this second section of the year's Campaign will carry with blessing and secure results affecting not only Canada East, but reaching also to more distant parts of the earth.

Every Officer has his instructions, every Soldier should be in his place, and from day to day there must be a determined effort in the name and strength of Jehovah to lift higher than ever "the Flag that always has carried the day—

Yours at the Front,

WM. J. RICHARDS,
Commissioner.

THE COMMISSIONER

Conducts Stirring Week-end Campaign at Galt—Public Reception at the Station—Visit to the Hospital—Crowded Meetings—

Two Seekers

The City of Galt was favoured with the presence of the Commissioner for Canada East on April 9 and 10, and a very large and successful and successful campaign was the outcome. The Commissioner was accompanied by Lieutenant-Colonel Adely and Mr. Galt.

The Corps' welcome to the Commissioner took place in our own Citadel. This was preceded by a short service of thanksgiving. The Citadel was full, and a very happy, bright meeting was held.

Sunday morning found the Commissioner at the hospital, where he addressed a public meeting. The hospital and its wards, Colonel Adely's school in each ward, in which very much appreciated. The hospital staff offer every facility for this week.

The Citadel was again filled for the public meeting. This time the Commissioner and the V.A.C.A. building, where a very interesting gathering took place.

Invitations had been sent out to a large number of friends to meet the Commissioner and the audience was large. The meeting was opened by a number of prominent citizens.

The Commissioner told many good stories and gave many striking illustrations during the course of his address, which was listened to with deepest interest throughout the entire length of the hall.

In a speech M.P., in moving a vote of thanks to the Commissioner, spoke of the great work carried on by the Salvation Army and the sense of satisfaction it must be to those who have laboured so hard to make the cause succeed. "I mean," he said, "the great and right authority on real estate matters." This was sufficient to enable the elevator attendant to let his passenger go at the fourth floor, with a smile, and to the office of Lieutenant-Colonel Bettler's office. Whether the gentleman had property to sell, or hoped to buy, was not inspired, but we are indebted to him for a hearty laugh.

(Continued on Page 18.)

ROUND ABOUT
HEADQUARTERS

It has been said that "imitation is the sincerest form of flattery," and perhaps that is something in the contention. Be that as it may, it is interesting to note that in a letter received here from Winnipeg the Commissioner has been informed that the good work set up in Canada East is about to be imitated by Canada West in the publication of a "Young Soldier" of its own.

Since the formation of a separate Territories, about a year ago, Canada East, with that good name which is synonymous with her name, has regularly furnished the Corps in the sister Territories with a copy of "Young Soldier" and "Toronto" and now that the West

will be free to attend to the circulation of the Young People's paper within the Territories.

The first issue of the new edition of "Young Soldier" was recently sent to the list of Army periodicals—now getting on towards one hundred—and with this issue of "The War Cry," and this with the younger generation of recruits, the secret of the present growth and success of the Corps is, of course, in the planting and sowing, the bare earth has suggested to the thoughtful passerby the possibilities of summer flowers, but, rarely waiting for the disappearance of frost from these beds, the recruits, recently sown, are now, row on row, of ripe leaves, and before long a blaze of colour will assuredly delight the eye.

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Apart from Colonel Foggie's public appearances, his brief visit to Toronto has been marked by many friendly calls. There is, of course, with which he is unfamiliar, nor is there any one of the officers where a welcome does not await him. Round the table where he far and wide, all along, in the course of his travels usually take their mid-day bite and sit together, the Colonel was given a boisterous welcome, after which a few hearty talks, when all were seated, in which years do not weaken, or oceans sever, were strengthened for all time.

What queer ideas some folk still have of Army ranks and titles! A soldier, like me, who, setting the example, the other morning, was apparently desirous of knowing where to get off, said, "I want to see your Pope!" Evidently noticing the blank astonishment upon the faces of those present, the stranger went on to say, "I mean the highest authority on real estate matters."

This was sufficient to enable the elevator attendant to let his passenger go at the fourth floor, with a smile, and to the office of Lieutenant-Colonel Bettler's office. Whether the gentleman had property to sell, or hoped to buy, was not inspired, but we are indebted to him for a hearty laugh.

TORONTO CENTRAL HOLINESS MEETING

Colonel Gaskin and Pugmire Give Stirring Addresses.

Some very interesting incidents in connection with his recent travels with the General were related by Colonel Pugmire at the Central Holiness meeting in the Toronto Temple on Friday, April 8. These related mainly in conversations with people on board ship, on trains, and in the streets, showing how a Salvationist with a love for souls finds many opportunities to bless the people. "People are the regular meetings." The Colonel used these little stories to drive home the central truth of his discourse—that God calls men and women to Salvation, Holiness, and Service.

Colonel Gaskin also gave a stirring address, pointing out clearly that we are not saved or sanctified by works or by feelings, but by faith.

"We could be sanctified by our own efforts," he said, "we would know nothing of God's grace and power and goodness; we would be our own saviour, and would make our own heaven. This is the impossible way. It is the only Biblical way of Salvation; it is not our own goodness, faith, prayers, or works that cause God's blessing—but he causes us to do so. He blesses us in order to lead us to the love of the Son of God that leads us to repentance."

The acceptance of this fundamental truth is necessary to Salvation, for while men are ignorant of it, or refuse to accept it, they do nothing which keeps them from obtaining Salvation. They go about trying to establish their own righteousness, instead of submitting themselves to God. The greatest triumphs of the Christians have not been won by fighting, but by surrender.

It is a hopeless task to overcome the inclinations of the human heart to evil, while that heart remains unregenerate. The task is, however, covered after long years of bitter struggle. The surrender of the heart to God is the only way to victory, and a constant keeping of our all on the altar is the condition of continued victory. His Word.

One seeker came forward to claim the blessing of a clean heart. Prayer was offered by Ensign Bert Pugmire and Mrs. Lieut.-Colonel Morehead. Brigadier Jennifer read Scripture, and the North Toronto Singers and the Cadets' Singers and Band rendered selections during the evening.

HALIFAX II.

Ten Seekers at the Mercy-Seat—Home League is Progressing.

On a recent Sunday seven seekers came to the Mercy-Seat. Mr. and Mrs. Walton and Staff-Captain and Mrs. Pentford were with us on Easter Sunday. Three persons came to the Cross and got blessedly saved. The Home League is progressing. The members are joining and things are moving in the right direction.

The Life-Saving Guards are making good progress, under the leadership of Staff-Captain and Mrs. Pentford. Interest in them. The Junior Work is doing well, under Young People's Sergt.-Major Genow. On Easter Sunday a number of them were given the rank of Guards. The men are still advancing, and have ten members. Envoy-Gerow takes them in the Corps Cadets.

MONTRÉAL I.

Colonel and Mrs. Jacobs Lead Sunday Meetings—Twelve Seekers.

We were delighted to have Colonel and Mrs. Jacobs with us for Easter Sunday. We began the day with a service, kneel, will, dink, followed by a march.

At the Holiness meeting Address on the difference in the attitude of the world and Christians, and after Pentecost. At night, after Mrs. Jacobs had spoken, the Colonel took "Touch" as his subject, and riveted the attention of his hearers. Twelve came forward into the light.

The members of the Flame League were pleased to have Mrs. Jacobs call on them at their weekly gathering and give them a talk.

The Junior Choir of the Salvation Army, recently visited us. The Citadel was packed, and the people listened with intense interest the various items rendered by the well-trained choir, under the direction of Mr. R. E. Hopkins, the church organist. The address was given by Mrs. Adjutant MacDowall.

The Self-Denial Effort is going well. The Senior altar service was recently held, and it was an inspiring sight to see the number who placed their personal gifts on the altar.

THE COMMISSIONER

(Continued from Page 8.)

the scene of the meeting. A great crowd of people gathered to hear the Commissioner, who spoke with convincing effect.

The prayer meeting was fraught with many difficulties, but the seekers had found their way to the treasury-seat, a total of ten for the week-end.

The Galt Corps is making splendid headway. Ensign Bert and Mrs. Gaskin are to be heartily congratulated on their success. The corps is for more room, as we are crowded out.

Colonel Abby assisted the Commissioner in his work, and in conducting the prayer meetings. The Divisional Commander, with the Commanding Officers, Bardsnec, and Soldiers, all worked to make the campaign a success.

At the end of this week-end stands out as being one of the best Galt has ever had. The Self-Denial Campaign was resulted in a total of \$2,200, for which we thank God.

Prayer meetings, the North Toronto Singers, and the Cadets' Singers and Band rendered selections during the evening.

COLONEL PUGMIRE

Conducts Stirring Meetings at Two Toronto Corps—Crowded Cities—Sixteen Seekers.

The Dovercourt Citadel was packed to capacity last Sunday morning with comrades and friends anxious to see and hear Colonel Pugmire. In his usual style, the Colonel conducted a happy, bright, and free meeting, getting everyone singing until the spiritual atmosphere was up to boiling point. His message was one of hope, and the Colonels' speech had spoken as his subject, and riveted the attention of his hearers. Twelve came forward into the light.

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NORTH BAY.

Brigadier and Mrs. McAmmond Lead End Meetings—Visit to Jail.

The meetings, April 9, were led by Brigadier and Mrs. McAmmond, also the Friday night Home League.

Much of God's presence was felt in the Holiness meeting on Sunday morning, with the result that a man who has not been in the Hall for nine years until recently, has been converted.

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UNDEFINED.

Surrounded by coal dust and the mud and dirt of a garrison, a little group of seekers gathered at the Mercy-Seat. Its petals were very darning tightness, and a curious passer-by stopped to see how this could be. He carried the flower home and examined it, and found its secret was such that it did not fade or change to it. The dust might be all around, might even fall upon its petals, but a shower of rain would leave it as fresh as ever. This is exactly how Christ's church stands in the world.

Happiness depends much more on what is within than what is without.

You are not guilty because you are ignorant, but you are guilty when you resign yourself to it.

PERSONAL SKETCHES

No. IX.—Brigadier D. C. Moore

A Canadian of the Canadian's Brigadier Moore, says an Officer of the Salvation Army, has come over "The War Cry" for 1897. His name is first chronicled in the list of January 15, he having sold a copy of the paper in the town of Goderich, Ontario, his mark then being "Goderich." On his first appointment after leaving his home town, Clinton. Although other reports from this Corps appear in later issues, no mention was made of the Citadel, save weekly reports in the paper. Well as he was, he had a goodly number of "War Cry."

Evering May.

New Superintendent.

The writer was happy in having as companions on this visit of "War Cry" the new Superintendent of the Hospital, who arrived in the city on Saturday evening—Adjutant

—former Superintendent of the Army's Hospital and Girls' Home down on Tower Road, and her "strong right hand," Captain Silbick, who also arrived on Saturday evening. Heretics, almost without a break, was the chief end at that institution, and will assist at the new building.

Two of the most noteworthy

rooms in the building are the two large public wards, which are in the west wing, on the first and second floors, and in their very location speak to all who view them of the fact that primarily, this institution is built for the convenience of the mother for the benefit of the mother—the head nurse, public and private lavatories, preparation and labour rooms, sterilizing rooms, babies' rooms, etc.

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TRAPPED IN THE ICE

What Happened to an Arctic Expedition and What the Search Party Found

By LIEUT.-COLONEL BREIEN, NORWAY

TROMSØ, in the extreme north of Norway, is a port where many expeditions have started out bound for the Spitzbergen Islands, those vast and important strait islands which, according to the peace treaty, have been ceded to the Norwegian Government.

The Salvation Army has a well-established Corps at Tromsø. The people are greatly interested in our meetings, and many are those who, in the years gone by, have found their way to the Corps in the Tromsø Hall. Apart from the local people, the Corps is often visited by Norwegians, passing through on their way to the Fluvicanner fisheries or southward bound to the Lofoten winter fishing season. At such times they would often need to be twice as large, it now seats about four hundred.

Among the many Tromsø youths who frequented the Army, listening to the message of Salvation and often converted by our work, there was a young man by the name of Svartesen. He went to the Army whenever he could; it was his only distraction and interest. In his eighteenth year he looked for a time as though he was to be a mere follower of Jesus, but gradually he began to frequent diverse amusements and mixed up with ungodly company. The desire for strong drink took hold of him, and with him, as with so many others, because he felt his mate. His fall was a sad one. His wife deserted him and his home, and for quarrel and strife, could only enhance and widen for the undoing of this promising, but somewhat easily led, youth. He had needed a hand, but his hand was for him merely a leading house.

He fell deeper, and deeper, but could, nevertheless, not do without the Army's meetings, and though memory of an available deposition and fand of the Officers, whom he respected and admired, he could at



Over the trackless

ed with a mere glimpse and a spell of omens. A line of fate and uprisings followed, out at last it looked as though he had lost the ability to give his all, and stretch out for the Saviour in Christ.

The Officers continued to be his friends, and over the young man, who could not rise from his "mire" of sin, did not find the ability to give him any hope that God in His infinite love, would save him into His Kingdom.

Then it happened that he again set out on an expedition to Spitzbergen. He went out all alone, and was returning to Norway late in the Autumn. Their ship was caught in the ice fields and was frozen fast. The crew of six divided into two parties, who by different routes were to try to reach the coast and catch

welcome release from pain and suffering.

The next spring, when a Tromsø skipper came to the Arctic searching for the lost men, he found the little hut in which they had sought refuge. He opened the door and looked in; one of the three lay dead on the floor, the other two were over the hole, dead, while their friend had been laid to rest in a deep sleep, the last, long sleep. When the skipper looked a little closer at Svartesen he found a Bible. Under his pillow and in his folded hands he clasped the red Salvation Army book. The skipper had a sight, far away in the Arctic! Their bodies were buried in the ice desert.

When I heard this story the old Bible words came to my mind: "Cast thou thy bread upon the

water; for thou shalt find it again." And the thumbs they were placed in the little wooden box, and the box was closed. To save a poor winter like me? Or perhaps it was this song: "There is a fountain filled with blood Drawn from my Saviour's side And sinners plunged beneath that

loss all their guilty stains."

One of the songs in the boat had chattered in death until it brought cheer and voice to this lonely, snacking soul, who found his way to the more recent in that Arctic land. Possibly the words were right: "Possibly the world is not yet ripe for the Kingdom of God, but the world overwideth." A manning late still sleep, and then we shall find Svartesen, among those that come from the north.

Many Salvations army Officers who have proved for and done their utmost to win this man for God, and who never saw any fault in their labours, have now all heard the message from the lips of God in Spitzbergen. "Never mind, Peggy," said the girl, "we'll go to the window ledge, and I'll go in and ask for it. And in she went, startling the woman at the counter by saying, "If you please, ma'am, Peggy's leg's fallen down again."

A few minutes later the little girl was trying to fix the leg in its place while the two of them squealed with laughter. It was no good, they were too full of fun for anything, so they called for the doctor, who brought a bandage and laid the old wort. "After a few days"—God he praised for that!— "we will continue to sing our songs of Jesus; how dark and hopeless it is there, yet we have the assurance of our Saviour and the promise of the resurrection.

When they cut their days set

When the bluid rocks on the deep set

Death's wreath is twined around

the swansong of our friends and enemies, when they cut their days set

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ANYONE MISSING?

AN OFFER OF HELP

The Salvation Army will search for missing persons, and will do the same gratis, and, as far as possible, gratis. Colonel Otway, James and Albert Streets, Toronto, marking "Singer" on the door, is the place where possible, be sent with every enquiry, to help to find.

Officers, Soldiers, and friends are invited to send in the names of missing relatives to the War Cry, 18 Albert Street, and to rally. Lieutenant Colonel Otway is anxious to have the names of individuals advertised for, always stating the name and number.

MULLER, ANTHONY—German by birth, living in Ontario—German; clockmaker; missing since 1910. Address: 18 Albert Street, Toronto. 13748

BROWN, JEAN HEDGES—Age 14; brown hair; dark eyes; natural complexion; plays piano well; likes to sing; likes to go to church; good for your return. 13749

HULL, MARY MARY—MOLINESTON—Age 26; brown hair; 4 ft. 8 in. half; blue eyes; glasses; fresh complexion; Canadian; likes to sing; likes to go to church; good. 13750

DEAN, MARY—Age 18; brown hair; fair complexion; married; missing about two years; likes to go to church; likes to sing; likes to go to Collingwood. Any news gladly received. 13751

PENNOCHE, HHS. OSCAR—free from tuberculosis; missing nine years; lives in Montreal; likes to go to church; good for your return. 13752

CHYDERMAN, ROY BERTHOLD—Age 23; height 5 ft. 10 in.; brown hair; blue eyes; good complexion; missing since July, 1917. News wanted. 13753

JAQUES, MOHIB—Bengal; aged 28; height 5 ft. 10 in.; dark hair; blue eyes; was in neighbourhood of Sutton, Quebec; Jackson's Police. Any news gladly received. 13754

GARDNER, GEO.—Age 32; height 5 ft. 10 in.; dark hair; blue eyes; good complexion; dimple in forehead; was in Montreal; likes to go to church. 13755

WARDUS, JOHN—Age 18; blue-grey eyes; height 5 ft. 5 in.; English; dark hair; fair complexion; missing since 1916; supposed to have gone to Toronto. News wanted. 13756

KING, MARCELLA—Age 21; dark brown hair; blue eyes; good complexion; had heart of July, 1918; then in the hospital; likes to go to church; good for your return. 13757

ELIASAN, ROSS DOUGLAS—Age 27; about 5 ft. 2 in.; black hair and eyes; dark complexion; missing since November last; may be in the West on a Canadian train. News wanted. 13758

RATANBERI, TALMAMI (Ranji)—Age 20; brown hair; blue eyes; missing since 1918; from Sault Ste. Marie; labourer. News wanted. 13759

HORN, JOHN—Age 25; height 5 ft. 6 in.; dark hair; blue eyes; English; was in Canada. News wanted. 13760

SMITH, WM. D. W.—Age 18; height 5 ft. 10 in.; dark hair; blue eyes; English; thumb and two fingers of right hand missing; about 10 months. Mother very anxious. 13761

SONGS OF SALVATION

HEED HIS CALL

Tune: Let the rest of the world
 the wonder, by.
 Rest, steady, pass the word
 along;
 Onward, forward, shout a loud Hos-
 pital.
 Christ is Captain of the mighty
 host.
 Strong, to meet the foe;
 Marching on we go;
 While our cause we know.
 Must prevail;
 Shining like a bright
 Gleaming in the light;
 Battling for the right;
 We never can fail.

Chorus.
 He's calling for you,
 The Friend, good and true;
 To feed the flock of earth, behind,
 You will find.
 Such wondrous love beyond degree;
 God's free gift to you and me.
 Your sinning will cease,
 You'll find perfect peace.
 When to the Saviour you draw nigh—
 Then make your choice while you
 may.
 No longer delay,
 Don't let your Saviour and Friend go
 by.

Then the future will hold,
 Such future we can't see.

 Christ Himself will be your Guide.
 He will bear you in love
 To the mansions above,
 Across death's rolling tide.

RALLY ROUND THE BANNER

Tune—Sound the battle-cry, B.B.
 201, S. B. 63.

We're bound for the Land of the
 pure and the holy.

The home of the happy, the King-
 dom of Love.

 Ye wanderers from God, in the
 road of folly,
 Oli, say, will you go to the Eden
 above?

 Chorus.
 Will you go? Oli, say, will you go
 to the Eden above?

 In that blessed land neither sighing
 nor anguish.

 Can breathe in the fields where
 the glorified rose;

 Oh, heart-burdened ones, who in
 misery languish,

 Oli, say, will you go to the Eden
 above?

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